



"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

Our Vision: *"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."*

THIS SUNDAY – JUNE 14TH, 2026

TO BE ENDURING AND COMPASSIONATE

Proclaiming God's Truth

As followers of Jesus Christ's Way of Love, we feel compelled to proclaim His Good News of Salvation for us. After all, this is what He told His disciples to do right before His glorious Ascension, according to St. Matthew's Gospel.

Proclaiming His Way was a hard task for the first disciples. We may think that because they were first-hand witnesses, their words and deeds were quite convincing, and it may be so in part. But we tend to forget all the factors that conspired against their proclamation: the strong opposition of the Jewish religious leaders, the suspicion of the Roman authorities, and the proliferation of pagan cults in the surrounding nations.

None of this stopped the first disciples though. And when St. Paul started his evangelization among the Gentiles, although things did not always go as planned, he and his assistants were ceaseless in their endeavors, and even when in prison St. Paul wrote epistles to the newly formed congregations that continue to inspire and encourage us nowadays.

But this would not have been possible without the inspiration of the Holy Spirit, which was gracefully granted to the birthing Church, and continues to encourage, guide, defend, counsel, and inspire the Church in our days.



The first thing we need to acknowledge when we endeavor to proclaim God's truth and compassionate justice in our world today is that this is not our own doing. It was and continues to be Jesus' commission to His followers, and He also promised He would not leave us alone in the task, but would aid us with the Spirit of Truth.

This does not imply that our willingness is of no consequence. As free creatures of God, we must willingly consent to be used as God's agents of His reconciling mission. And not only consent, but strive to do our best towards this end.

In the reading from the Book of Exodus this Sunday (Exodus 19:2-8a), after God frees His people from the bondage in Egypt, He speaks to the people through Moses, and asks their consent to “be for me a priestly kingdom and a holy nation.” And so they do. When Moses asks them, they reply, “Everything that the Lord has spoken we will do.”

The Apostle Paul, in his letter to the converts in Rome, reminds them of the sufferings that they will likely go through when deciding to become Christ’s faithful followers. But he insists that by undergoing this suffering they will gain endurance, “and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts by the Holy Spirit that has been given to us.” Here again we find the reaffirmation that it is through the Holy Spirit’s grace that we stand firm.

And in this Sunday’s Gospel reading (Matthew 9:35-10:8), we read how Jesus summons the twelve and sends them out, granting them authority to proclaim the nearness of God’s kingdom in words and healing deeds. He sends them out to the House of Israel. This may sound exclusionary, but it is clear that Jesus’ first mission was primarily among His own people, and then extended it to the rest of the nations, when His first followers were ready.

One clear statement by Jesus closes the excerpt for the Gospel reading this Sunday: “You received without payment; give without payment.” It is only through His grace that the disciples receive the power to proclaim the Good News. It cannot be purchased or earned by any means. And so it must be given out graciously and freely. Only compassionate love must move us to share the Good News of God’s Kingdom. No personal gain or recognition move us, or the grace will be made null.

May the Lord, as the Collect for this Sunday prays, always keep His household the Church in His steadfast faith and love, through His infinite grace.

Fr. Carlos Expósito, Rector

READINGS FOR THE THIRD SUNDAY AFTER PENTECOST

Exodus 19:2-8a + Romans 5:1-8 + Matthew 9:35 - 10:8 (9-23) +
Psalm 116:1,10-17

CALENDAR

Note: We worship in our historic church. The service will also be on Zoom. The service time is 10:00 AM. Tuesday Noon Mass is held in All Saints' St. Mary Chapel.

SUNDAY June 14th, 2026 The Third Sunday after Pentecost

10:00 AM Mass in All Saints' Church

Join Zoom Meeting from our website at www.allsaintschurch.org

Recording of Mass available before noon at www.allsaintschurch.org

Christian Formation and First Communion Instruction for Children

Ages 5 to 12 in the Parish Hall, from 10:00 AM - 10:45 AM

Christian Formation for Adults (the 2nd and 4th Sundays)

Youth and adults around noon after the Mass in the Library

Recording of Mass available before noon at www.allsaintschurch.org

OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gift
- Remembering that God loves everyone unconditionally

An Anglo-Catholic Parish in the Episcopal Diocese of San Diego

www.allsaintschurch.org

www.edsd.org